JERRY S. BUSBY Nevada Bar #001107 2 COOPER LEVENSON, P.A. 1835 Village Center Circle 3 Las Vegas, Nevada 89134 (702) 366-1125 FAX: (702) 366-1857 ibusby@cooperlevenson.com 5 Attorneys for Defendant 6 SMITH'S FOOD & DRUG CENTERS, INC. 7 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 8 9 LANDRA HOGUE, individually, CASE NO. 2:17-cv-02702-APG-CWH Plaintiff, 10 11 VS. SMITH'S FOOD & DRUG CENTERS, INC. 12 STIPULATION FOR DISMISSAL dba SMITH'S, a foreign corporation: DOES I-WITH PREJUDICE X, and ROE CORPORATIONS I-X, inclusive, 13 14 Defendants. 15 WHEREAS, Plaintiff, LANDRA HOGUE, and her attorney of record, DAVID A. TANNER, 16 ESQ. and Defendant SMITH'S FOOD & DRUG CENTERS, INC. and its attorney of record, JERRY S. 17 18 BUSBY, ESQ. have participate in a private mediation which resulted in the parties agreeing upon a full 19 and final settlement of all claims by Plaintiff against all Defendants; IT IS HEREBY STIPULATED AND AGREED by and between DAVID A, TANNER, ESO, of 20 21 the TANNER LAW FIRM, Attorney for Plaintiff LANDRA HOGUE, and JERRY S. BUSBY, ESO, of the law firm COOPER LEVENSON, P.A., Attorneys for Defendant SMITH'S FOOD & DRUG 22 CENTERS, INC., as follows: 23 That the claims herein of Plaintiff LANDRA HOGUE against Defendant SMITH'S 24 1. FOOD & DRUG CENTERS, INC. shall be dismissed with prejudice, each party to bear 25 their own fees and costs; and 26 27 /// 28 III

CLAC 4859623.1

| 1        | 2. That any and all deadlines for filing pleadings with the Court be vacated. |   |
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| 2        | 2 DATED this 4th day of April   | , 2019.                                 |
| 3        |   | LEVENSON, P.A.                          |
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| 6        | DAVIDA. TANNER, ESQ. JERRY 8<br>6 Nevada Bar No. 008282 Nevada B              | BUSBY, ESQ.<br>ar No. 001107            |
| 7        | 7   Las Vegas, Nevada 89123 Las ∀egas   | age Center Circle<br>s, Nevada 89134    |
| 8        |   | for Defendant FOOD & DRUG CENTERS, INC. |
| 9        | 9 EANDRA HOGOE SWITH S  | FOOD & DRUG CENTERS, INC.               |
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| 11       |   |   |
| 12       | 2   |   |
| 13       | (h)   |   |
| 14       | UNITED  | STATES DISTRICT JUDGE                   |
| 15       |   | April 5, 2019                           |
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